

MONDAY, 4 DECEMBER 2017

TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 10.00 AM ON MONDAY, 11TH DECEMBER, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|------------|--------------------------|
| 1. | Councillor | Alun Davies (Vice-Chair) |
| 2. | Councillor | Jeanette Gilasbey |
| 3. | Councillor | Dorian Phillips |
| 4. | Councillor | Susan Phillips |
| 5. | Councillor | Alan Speake |
| 6. | Councillor | Dai Thomas |
| 7. | Councillor | Aled Vaughan Owen |

LABOUR GROUP – 4 MEMBERS

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| 1. | Councillor | Penny Edwards |
| 2. | Councillor | Amanda Fox |
| 3. | Councillor | Tina Higgins |
| 4. | Councillor | John James (Chair) |

INDEPENDENT GROUP – 3 MEMBERS

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| 1. | Councillor | Arwel Davies |
| 2. | Councillor | Joseph Davies |
| 3. | Councillor | Andrew James |

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. FAIR AND SAFE COMMUNITIES GROUP ANNUAL REPORT 2016/17 5 - 34
6. REVENUE BUDGET STRATEGY CONSULTATION 2018/19 TO 2020/21 35 - 94
7. ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2018/19 - 2021 95 - 138
8. COMMUNITIES DEPARTMENTAL DRAFT BUSINESS PLAN 2018/19 - 2021 139 - 194
9. CHIEF EXECUTIVES DEPARTMENTAL BUSINESS PLAN 2018/19 - 2021 195 - 198
10. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 199 - 200
11. FORTHCOMING ITEMS 201 - 202